

The Destruction of Jerusalem

Part Three: The Abomination of Desolation and Great Tribulation

Sermon Questions

1. What are the three passages in the gospels that contain the Olivet Discourse? _____
2. Two significant phrases in the Olivet Discourse are the “abomination of _____” and the “great _____.”
3. To understand these terms, we must understand _____ and _____.
4. Luke describes the “abomination of desolation” as armies descending upon Jerusalem. (Yes/No)
5. The phrase “such as has not been from the beginning of the world until now, no, and never will be” refers to:
 - i. The last battle at the end of time.
 - ii. A time of great judgment (cf. Luke 21:23).
6. In what year did the Jewish war begin with Rome? _____
7. In what year did the siege of Jerusalem begin? _____
8. One of the greatest hardships of the siege was a _____.
9. In all, more than 1.1 million Jews were killed and 100,000 were made slaves. (Yes/No)
10. When Cestius retreated in 66AD, _____ escaped Jerusalem because of Jesus’ words.
11. Jesus’ words in Luke 21:21–22 were fulfilled. (Yes/No)
12. The “time of the Gentiles” marks the end of the ____ covenant age and the start of the ____ covenant age.
13. Jesus’ words in Luke 21:23–24 were fulfilled. (Yes/No)
14. List the two lessons we should remember from these verses:
 - i. God is a God of _____
 - ii. Jesus is Faithful and _____

Discussion/Meditation Questions

1. How have you understood the phrases “abomination of desolation” and “great tribulation”? What Scripture passages or argumentation supported that understanding? How has this sermon helped to understand those terms?
2. Read Hebrews 12:18–28. What is the comparison and the point the author is making in this passage? How does this relate to the Olivet Discourse and the destruction of Jerusalem in 70AD?
3. How does the salvation of the Christians in Jerusalem in 66AD encourage us when we consider future times of trouble and the physical return of the Lord Jesus Christ?
4. What was your most significant take-away from this passage and sermon? Share this with another brother or sister in the fellowship.

Room for Notes, Questions, and Sketches (related to the sermon)