The Useful Law: The Christological Use

 The	Christian	Use of	Biblical	Law: P	art 6	
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Sermon Questions

- 1. Circle all the foundational truths that have been presented so far:
 - i. The law, in its entirety, is abolished.
 - ii. Jesus taught the abiding validity of the law.
 - iii. The Bible distinguishes between the weightier and lighter matters of the law.
 - iv. Matters of ceremony are now invalid, matters of morality remain unchanged.
- 2. The ceremonial law, in both testaments, point us to the person and work of Jesus. (Yes/No)
- 3. List the four things the law does according to Romans 3: (You'll need to return to this question throughout the sermon to complete it.)

	I.	The Law	Sin				
	ii.	The Law	Excuses				
	iii.	The Law Holds All		to God			
	iv.	The Law	to Christ.				
4.	The la	w is a reflection of the	of God, exposin	g the sinfulness of man.			
5.	. Name a person who encountered God and saw their sinfulness:						
5.	. We have no excuse because the law is stamped on our and in creation.						
7.	To be accountable to God means that God is our						
3.	The law can save, but it is too hard, so God allowed another way through Jesus. (Yes/No)						
9.	The law must be told to non-believers or they won't seek						
10	The law must be told to believers to create humility and love for						

Discussion/Meditation Questions

- 1. Does the theme of today's message correspond to your own experience of being drawn to Jesus? How did the law and its penalty play a role in your life before Christ?
- 2. Which of the uses of the law in this message (revealing sin, stopping excuses, holding us to account, and leading us to Christ) do you find most difficult to apply? How can this be changed?
- 3. Do you agree that more emphasis on the law needs to be made among believers and non-believers? Why or why not?
- 4. What was your most significant take-away from this passage and sermon? Share this with another brother or sister in the fellowship.

Extras for the Children

