## Wisdom in the Sanhedrin?

"What then shall we say to these things? If God is for us, who can be against us?"

— Romans 8:31

## **Sermon Questions**

1.	What are some other "voices of wisdom" Christians need to cautious of?			
2.	The Last	of the		
3.	The word enrag	ged literally means: "being	to the	
4.	The Christian c	an stop preaching when the wo	orld violently o	pposes them (Yes/No).
5.	The	of	God.	
6.	Which of the following is an accurate description of Gamaliel?			
	a)	An aggressive Jewish zealot.		
	b)	A renowned Pharisee and sch	olar of the Heb	orew Scriptures.
	c)	A great and powerful defende	er of Christianit	y.
7.	Gamaliel's two examples of "movements of men" were Theudas and Judas the Galilean (Yes/No).			
8.	Gamaliel believed that there was absolutely no way God was working in the apostles (Yes/No).			
9.	Which of the following statements are accurate regarding Gamaliel's words?			
	a)	Gamaliel had no idea what he	e was talking al	oout and should be discredited.
	b)	Gamaliel was a genuine belie	ver who recogi	nized the power of God.
	c)	Gamaliel was a hypocrite, but	still recognize	d the power of God.
10. Those movements which do not persevere and continue, are not blessed of God (Yes/No).				
11. The church can ensure they are not "working in the flesh," by being devoted to prayer (Yes/No).				
12.	The Glorious _	of		
13. The beating inflicted upon the apostles served to discourage their efforts in preaching (Yes/No).				
14. It is the Christian's chief joy in persecution to be A with Jesus Christ.				
15. P is often used by God to bolster the advancement of the kingdom.				

## **Discussion/Meditation Questions**

- 1. What are some other examples of "works of the flesh" that have ceased with time? What about those that have been of God? Why is the principle that grounds these important for the church?
- 2. Discuss the importance of prayer in genuine movements of God. Do you believe we are where we should be with prayer today? How do we determine this? How should we be growing in this practice?
- 3. How do we as Christians become more desirous to be associated with Jesus? Where should we start in seeing persecution for his name as a positive thing?
- 4. What was your most significant take-away from this passage and sermon? Share this with another brother or sister in the fellowship.

## **Extras for the Children**

